

# California-Nevada Snowmobile Association

## CLUB APPLICATION

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PLEASE PRINT

Club Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_

President \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

e-mail: \_\_\_\_\_

Secretary \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

e-mail: \_\_\_\_\_

Treasurer \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

e-mail: \_\_\_\_\_

CNSA Representative \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_

e-mail: \_\_\_\_\_

CNSA CLUB DUES ..... \$40.00

NEW CLUB: \_\_\_\_\_

RENEWING CLUB \_\_\_\_\_

100% CLUB\* \_\_\_\_\_

Membership dues for clubs are due and payable by October 1<sup>st</sup>, delinquent on December 31<sup>st</sup>. A club application must be completed and submitted with the required backup material and/or dues each year.

\* Please note that all 100% clubs must provide a club roster or membership list along with this club application.

Club agrees to observe the Articles of Incorporation and Bylaws and to abide by all other policies established for the guidance of CNSA,

### FOR CNSA USE ONLY

Date Paid \_\_\_\_\_

Check number \_\_\_\_\_

Region (N, C, S) \_\_\_\_\_

Make checks payable to CNSA and mail along with application and other required material to:

CNSA Membership Chairperson  
2335 Coronado Cherry Ave  
Laughlin, NV 89029-0008