

# California-Nevada Snowmobile Association Business Membership Application

*Please print*

Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_

FAX: \_\_\_\_\_

Web site: \_\_\_\_\_

e-mail: \_\_\_\_\_

Please add my name to the CNSA newsgroup e-mail list for land use and legislative info.

CNSA patches/decals/pins:

7 ½ x 9 ½ Patches: \$15 each x \_\_\_\_\_ = \$ \_\_\_\_\_

New Logo 5 x 3 Patches \$8.00 each x \_\_\_\_\_ = \$ \_\_\_\_\_

CNSA Pins: \$2.50 each x \_\_\_\_\_ = \$ \_\_\_\_\_

4 x5 Decals: \$1.00 each x \_\_\_\_\_ = \$ \_\_\_\_\_

Decal 2 x 2 ½ DISCONTINUED

**Shipping & Handling** \$ 1.00

**TOTAL** \$ \_\_\_\_\_

**Member Signature:**

\_\_\_\_\_  
**Date:** \_\_\_\_\_

Send completed application and check or money order made payable to CNSA and mail to:

CNSA Membership Chairperson

Carl Cappelen

58205 Marilyn Ct

Springville, CA 93265-9135

membership@CNSA.net

**CONTRIBUTIONS TO:**

**Legal Defense \$** \_\_\_\_\_

**General Fund \$** \_\_\_\_\_

**MEMBERSHIP STATUS**

**NEW** \_\_\_\_ **RENEWAL** \_\_\_\_\_

**Dealer .....** \$50 \_\_\_\_\_

**TOTAL AMT. ENCLOSED \$** \_\_\_\_\_

Applicant agrees to observe the articles of incorporation and bylaws and also abide by all other policies as promulgated for the guidance of CNSA. Dues for CNSA are due and payable by October 1<sup>st</sup>, delinquent on December 31<sup>st</sup>.

\_\_\_\_\_  
**FOR CNSA USE ONLY**

**effective: October 28, 2006**

**Date Paid** \_\_\_\_\_

**Check number** \_\_\_\_\_